|  |  |  |
| --- | --- | --- |
| **Nombre del área de manejo** | **Región** | **Fecha** |
|  |  |  |
| **Lugar de reunión** | **Hora Inicio** | **Hora Termino** |
|  |  |  |
| **ESBA o N° SEGUIMIENTO** |  | |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Nombre y Apellido** | **Categoría de Pescador** | **Firma** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |
| 23 |  |  |  |
| 24 |  |  |  |
| 25 |  |  |  |
| 26 |  |  |  |

|  |  |
| --- | --- |
| **Propósito de la reunión** |  |
| **Temas tratados** |  |
| **Principales acuerdos** |  |
| **Observaciones** |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | |  |  |
| **Nombre y firma representante OTE** |  | | **Nombre y firma representante OPA** |