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| **Nombre del área de manejo** | **Región** | **Fecha** |
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| **Lugar de reunión** | **Hora Inicio** | **Hora Termino** |
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| **ESBA o N° SEGUIMIENTO** |  |

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|  | **Nombre y Apellido** | **Categoría de Pescador** | **Firma** |
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| **Propósito de la reunión** |  |
| **Temas tratados** |  |
| **Principales acuerdos** |  |
| **Observaciones** |  |

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| **Nombre y firma representante OTE** |  | **Nombre y firma representante OPA** |